"Love Lifted Me Recovery Ministries" First Peter Bible Study — I Peter 4:9-14 Lesson #16

INSTRUCTIONS: **Read the entire section of Scripture in First Peter before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

9-11 Be HOSPITABLE to ONE ANOTHER without grumbling. As each one has RECEIVED a GIFT, MINISTER it to ONE ANOTHER, as good STEWARDS of the manifold grace of God. If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen.

•Ephesians 6:7	"With good	will doing		_, as to the	,
and not to	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
•Colossians 3:1	7 "And		you	in word or	
,	do all in the nam	e of the Lord J	esus Christ, g	giving thanks to God t	he
Father through Hi	im."				
•I Timothy 3:2	"A	then mu	st be blamel	ess, the husband of o	ne wife,
temperate, sober-	-minded, of good	behavior,		, able to teach"	
•Titus 1:7-8	"For a	must	be blameless	s, as a	of
, not se	If-willed, not quic	k-tempered, no	ot given to wir	ne, not violent, not gre	edy
		, a lover o	f what is	, sober-mind	ed,
just, holy, self-cor	ntrolled"				

Definition: "Be HOSPITABLE to ONE ANOTHER" – Being hospitable, or showing hospitality means being welcoming to others. It does not just mean welcoming someone into your home, but also **welcoming new arrivals or guests in the church assembly. It means REACHING OUT to a new person and making them FEEL WELCOME and COMFORTABLE**. It means **SHOWING the LOVE of CHRIST in a tangible way**. In Hebrews 13:2-3, it is also mentioned along with visiting prisoners and those who are mistreated in any way. I believe BEING HOSPITABLE can apply to many situations, not just entertaining people in your home. When it says "entertain strangers", I believe it was meant more for that time, when Christians would come visiting from other parts of the world, and they would be welcomed into the home of other Christians. In our day and time, just inviting any old stranger into your home would not be a good idea. Notice, all of these Scriptures are talking about **being hospitable to ONE ANOTHER and to those IN THE BODY of Christ**, so it is referring to other Christians.

•Hebrews 13:2-3 "	Do not forget to	strangers (show hospitality), for by
so doing some have unv	/ittingly	angels	the
a	s if chained with them	, and those who are	, since
you yourselves are in the	e also."		

Definition: "As each one has RECEIVED a GIFT, MINISTER it to ONE ANOTHER" – The kind of GIFT Peter is speaking about is a SPIRITUAL GIFT, which ALL true Believers in Jesus Christ have received at least one. Many of us as Believers have received MORE than one gift, and the reason God gives us these spiritual gifts is to use them on behalf of other Christians, for the good of the Body of Christ, and to BUILD UP His church (that's what it means when it says "MINISTER it to ONE ANOTHER"). Peter only mentions a few of these GIFTS, such a hospitality, speaking the word of God (preaching), and MINISTERING (serving others). Some of the spiritual gifts that are mentioned in these Scriptures below are: being an apostle, being a pastor, prophecy (preaching), teaching, helps, exhortation (also called encouraging, and also can refer to preaching); giving, leadership (also called

administration), showing mercy, healing, miracles, speaking in tongues, and interpretation of tongues. **NOBODY has ALL of these gifts**, and most of us just have a few different ones. We are to serve within the Body of Christ and **use our gifts for the good of the CHURCH as a WHOLE**, not for any selfish reasons of our own.

•Ephesians 4:11-13	"And He	Himself gave		to be	, some
, some		, and some			and
,					
of,	for the edifyi	ng (building up) o	of the	of Ch	rist, till we all
come to the unity of th	e faith and th	he knowledge of t	he Son of G	God, to a perfect	t (mature) man, to
the measure of the sta	ature of the _	_	of	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
•I Corinthians 12:27-	- 30 "Nov	v you are the		of	
and members individu	ally. And G	od has appointed	these in th	e church: first	
	_, second		, third		,
after that miracles, the	en	of healings,		_, administratio	ons, varieties of
tongues. Are all		? Are a	II		? Are all
workers of miracles?	Do all have	gifts of healings?			
 Romans 12:4-8 	"For as we l	nave many		in one	, but all
the	do	have the sar	ne		_, so we, being
many, are		i	n Christ, an	d individually m	embers of
		Having th	en	differ	ing according to
the grace that is given	to us, let us	use them: if		, let us	s prophesy
(preach) in proportion	to our faith; o	or ministry (servin	g), let us	it in ou	r
	; he who _		, in te	eaching; he who	o exhorts, in
exhortation; he who who shows mercy, wit			enerosity);	he who leads, v	vith diligence; he

Definition: "GOOD STEWARDS of the manifold GRACE of GOD" – A steward is someone who takes care of something belonging to another person, usually belonging to his master or employer. The dictionary says "a person who is put in charge of the affairs, finances or estate of another person." God has put us in charge of MINISTERING the GOSPEL of Jesus Christ to others. It is God's grace and His gospel, but He has given us the responsibility of giving it out to others and taking charge of His kingdom here on earth. In Matthew 28:18-20, commonly called "The Great Commission", Jesus tells us to TAKE His AUTHORITY and make disciples of all people everywhere. The authority is not ours, it is His, but He gives us the right to use His name and to be STEWARDS of His grace and mercy in the earth.

 I Corinthians 9:17 	"For if I do this wi	llingly, I hav	e a reward; b	ut if against my will, I have
been	with a			
 I Corinthians 4:1-2 	"Let a man so co	onsider us, a	IS	of Christ and
0'	f the mysteries of	N	Aoreover it is	required in
that	one be found			
 Matthew 28:18-20 	"Then Jesus cam	e and spoke	e to them, say	ing, 'All
has been given to Me	in heaven and on ear	th	therefore an	d make
of all the nations, bapt	izing them in the nam	e of the Fat	her and of the	e Son and of the Holy Spirit,
th	em to	all thin	gs that I have	commanded you; and lo, I
am with you always, e	ven to the end of the	age.'"		
Romans 15:16	"That I might be a		of Jesus	Christ to the Gentiles,
	the	of	, that t	he offering of the Gentiles
might be acceptable, s	anctified by the Holy	Spirit."		

 Colossians 1:25 					
		which was	6	to me for	,
fulfill the word of G	God."				
14 Beloved, do NOT some strange thin Christ's SUFFER	g happened	to you; but REJO	ICE to the extent	that you PARTA	AKE of
			essed are you, for		
rests upon you.					
			_, count it all		
	, KNOWII	ng that the	of yo	ur	_ produces
• Acts 5:41	 "So the	v departed from th	ne presence of the	council	
that they we	ere counted y	worthy to	shame	for His	"
			poken unto you, th		
	In th	e world you shall	have; I have	(troubles,
afflictions):	but be of goo	od	_; I have	the	
g put through certain ething. "Trial" mea ething. Machines a rmine their strength.	conditions c ns a tryout nd automobi Peter tells	or procedures, in o or experiment to iles are put throug us that God may	order to determine test the quality, v h "stress tests" or allow us, as follow	the quality or characteristic alue or usefulnes given a TRIAL ru ers of Christ, to g	aracter of ss of un to go through
g put through certain ething. "Trial" mea ething. Machines a rmine their strength. ous TRIALS, that the gh it is TESTED by f •I Peter 1:6-7 be, you have beer your	conditions of ns a tryout of nd automobi Peter tells e genuinenes ire, may be f "In this you grieved (dis , being r	or procedures, in c or experiment to iles are put throug us that God may ss of our FAITH b ound to praise, ho greatlystressed) by variou much more precio	order to determine test the quality, v h "stress tests" or allow us, as follow eing much more p onor and glory at the , thoug us	the quality or cha alue or usefulnes given a TRIAL ru- rers of Christ, to go recious than gold ne revelation of J h now for a little , that the ge perishes, though	aracter of ss of un to go through d that perish esus Christ while, if nee nuineness o it is
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be, you have been your of Jesus Christ." •Matthew 5:10-12 righteousness when they revile a against you falsely , for the prophets who •John 15:20-21 greater than his you. If they kept	conditions of ns a tryout of nd automobi Peter tells e genuinenes ire, may be for "In this you grieved (dis , being r , being r , being r , being r , for My great is your were before "Remem My word, the	or procedures, in c or experiment to iles are put throug us that God may ss of our FAITH b ound to praise, ho greatlys tressed) by variou much more precio , may be , may be, may be , may be,	order to determine test the quality, v h "stress tests" or allow us, as follow eing much more p onor and glory at tl , thoug us, thoug us than gold that p found to praise, h are those who are ingdom of heaven ou, and in heaven, for s I said to you, 'A rsecuted Me, they also. But all thes	the quality or cha alue or usefulnes given a TRIAL ru- vers of Christ, to go recious than gold he revelation of J h now for a little , that the ge berishes, though onor and glory at Blessed (happ all kinds of and be exceedin so they will also se things they wil	aracter of ss of un to go through d that perish lesus Christ while, if nee nuineness of it is t the revelat for oy) are you gly is not
g put through certain ething. "Trial" mea ething. Machines a ermine their strength. ious TRIALS, that the igh it is TESTED by f •I Peter 1:6-7 be, you have been your	conditions of ns a tryout of nd automobi Peter tells e genuinenes ire, may be fr "In this you n grieved (dis , being r , being r , being r , being r , dis , dis , dis great is your were before "Remem My word, the ,	or procedures, in c or experiment to iles are put throug us that God may ss of our FAITH b ound to praise, ho greatlys for the precio , may be , may be 	brder to determine test the quality, v h "stress tests" or allow us, as follow eing much more p ponor and glory at the ponor and glory at the	the quality or char alue or usefulnes given a TRIAL ru- vers of Christ, to go precious than gold he revelation of J h now for a little , that the ge perishes, though onor and glory at . Blessed (happ all kinds of and be exceedin so they will also se things they will sent Me." you, at	aracter of ss of un to go through d that perish lesus Christ while, if nee nuineness of it is t the revelat for oy) are you gly is not I do to you f nd when the

referring to Christ's sufferings on the cross, because **NO ONE could do anything to ADD to what Jesus did on the CROSS to PAY for our sins**. The SUFFERINGS it is referring to means the hatred, PERSECUTION, RIDICULE, and MISTREATMENT by other people for our beliefs in Jesus Christ. In that aspect, we are PARTAKING in Christ's sufferings. Jesus said that if He, as our Master, was persecuted, then so will His followers or servants be persecuted. Our attitude is to REJOICE when we are suffering for His sake. You may wonder why so much of this book of the Bible is referring to our suffering as Christians, but if you look at history, you see that the early church was being heavily persecuted at this time, and many were even being tortured and put to death by the Romans.

•Matthew 10:21-22	"Now broth	, and a father		
his child; and children	will rise up ag	ainst parents a	nd cause them to b	be put to death. And you
will be	by	_ for My	sake	"
 Colossians 1:24 	"I now		in my	for you, and
fill up in my flesh what	t is lacking in th	าе	of	, for the
sake of His body, which	ch is the			
•Matthew 10:24-25	"A	is r	not above his	, nor a
a	bove his		. It is enough for	a disciple that he be like
his teacher, and a		_ like his	If ·	they have called the
of t	he house Beel	zebub, how mu	ch more will they c	all those of his household!"

Definition: "They have CALLED the MASTER of the house BEELZEBUB" – Those who hate God and are enemies of the Gospel of Jesus Christ often resort to **name-calling.** Jesus is saying that His enemies will call Him "Beelzebub," which is another name or title for Satan. Beelzebub actually means "lord of the flies." Flies always gather on dead and rotting things, so it is a **descriptive title of Satan**, showing us his rottenness and filthiness, and also the flies represent his demons. Later, Jesus was accused by the Pharisees of **doing miracles by the power of Beelzebub**, because they did not want to admit Jesus was the Messiah who had come from God. Be very careful, and **do not assume that ALL miracles** or supernatural phenomena are from God, because Satan does have power to perform certain kinds of miracles. Satan can cause people to hear voices and see false visions, so beware of people who are always saying, "God told me this and that," or "I had a vision." Our faith MUST be founded and anchored **on the word of God**, not on miracles!

•Matthew 12:24-26	"But when t	he Pharisees h	eard it they s	aid, 'This fellow do	pes not cast
out	except by		the	of the	
ر 	But Jesus knew	their thoughts,	and said to tl	hem, 'Every kingdo	om divided
against itself is broug	ght to desolation,	and every city	or household	I divided against its	self will not
stand. And if	casts	out	, he is	divided against hi	mself. How
then will his kingdom	stand? And if I	cast out	by		by whom do
your sons cast them			our judges.	But if I cast out	
by t	he	of God			
•II Thessalonians 2	2:9 "The con	ning of the lawle	ess one (the	Anti-Christ) is acco	ording to the
working of			,	, and	
wonders (miracles)."					

Definition: "On their part he is BLASPHEMED, but on your part he is GLORIFIED" – The non-believers who are persecuting the Christians will most likely use bad language, curse and swear, and use God's name and the name of Jesus in vain and in a non-respectful manner. The dictionary defines "blasphemy" as insulting or showing contempt, or lack of reverence for God. Although we may be grieved by hearing people use God's name as a swear word and blaspheming Him in many ways, God will ultimately be GLORIFIED by our reaction and our testimony as we endure persecution and unfair treatment at their hands. The Apostle Paul refers to himself as having been a "blasphemer" before he got saved, and I think many of us have come from that place before we were saved, also.

•I Timothy 1:12-13 "And I _____ Christ Jesus our Lord, who has enabled me, because He counted me faithful, putting me into the ministry; although I was _____

a	, and a	, and an insolent man; but I d	obtained
	, because I did it	in	"